

# CITY OF ST. PETERSBURG PLANNING & DEVELOPMENT SERVICES DEPARTMENT URBAN PLANNING & HISTORIC PRESERVATION DIVISION COMMUNITY PLANNING & PRESERVATION COMMISSION

#### SECOND AMENDED AGENDA

Welcome to the City of St. Petersburg City Council meeting. Every person in any City facility will be required to comply with the public safety protocols recommended by the Centers for Disease Control and Prevention and local health authorities, including wearing a mask in common areas, maintaining 6 feet of distance, and other safety practices.

Council Chambers, City Hall 175 – 5<sup>th</sup> Street North St. Petersburg, Florida 33701

December 8, 2020 Tuesday 2:00 P.M.

### **COMMISSIONER MEMBERS:**

Christopher A. Burke, Chair Sharon Winters, Vice Chair Keisha Bell C. Copley Gerdes Jeffrey "Jeff" Rogo Thomas "Tom" Whiteman Jeffrey M. Wolf

### **ALTERNATES**

- 1. Gwendolyn "Gwen" Reese
- 2. Lisa Wannemacher
- 3. William "Will" Michaels

- I. OPENING REMARKS OF CHAIR
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE AND SWEARING IN OF WITNESSES
- **IV. MINUTES** (Approval of 11/10 Minutes)
- V. POSTPONED

The following items have been postponed until January 12, 2020

- 1. City File FLUM 60
- 2. City File 20-90200098 & 20-54000060

### VI. QUASI-JUDICIAL HEARING

City File 20-90200096
City File 20-90200106
Contact Person: Laura Duvekot, 892-5451
Contact Person: Kelly Perkins, 892-5470

VII. LEGISLATIVE

1. City File 20-90600003 Contact Person: Laura Duvekot, 892-5451

VIII. UPDATES AND ANNOUNCEMENTS

IX. ADJOURN

### **GENERAL AGENDA INFORMATION**

For your convenience, the agenda and staff reports are also posted on the City's website at <a href="https://www.stpete.org/meetings">www.stpete.org/meetings</a> and generally updated the Wednesday preceding the meeting.

Closed captioning is provided during the livestream of the Community Planning & Preservation Commission meeting at www.stpete.org/meetings. If you are deaf/hard of hearing and require the services of an interpreter, please call our TDD number, 892-5259, or the Florida Relay Service at 711 as soon as possible. The City requests at least 72 hours advance notice, prior to the scheduled meeting, and every effort will be made to provide that service for you. If you are a person with a disability who needs an accommodation in order to participate in this/these proceedings or have any questions, please contact the City Clerk's Office at 893-7448.

## AGENDA ITEM. VI. 1. CITY FILE NO. 20-90200096

REQUEST: Review of a Certificate of Appropriateness for the installation of a vinyl

privacy fence at 2905 8th Ave. N., a contributing property located within

a local historic district.

OWNER: Jonathan J. Gardner

ADDRESS: 2905 8<sup>th</sup> Ave. N.

PARCEL ID NO.: 14-31-16-46332-002-0140

LEGAL DESCRIPTION: KENWOOD SUB BLK 2, LOT 14

ZONING: NT-2

HISTORIC RESOURCE: Kenwood Section – Northwest Kenwood Local Historic District (18-

90300008)

AGENDA ITEM VI. 2. CITY FILE NO. 20-90200106

REQUEST: Review of a Certificate of Appropriateness for the construction of a

residential addition at 2651 3<sup>rd</sup> Ave N, a property proposed for inclusion as a contributing property to a local historic district currently pending

public hearing.

OWNERS: John Cox and Richard Gibson

AGENT: Ken Fritz, Contractor

ADDRESS: 2651 3<sup>rd</sup> Ave N

PARCEL ID NO.: 23-31-16-35082-008-0100

LEGAL DESCRIPTION: HALL'S CENTRAL AVE NO. 1 BLK 8, LOT 10

ZONING: NT-2

HISTORIC RESOURCE: Kenwood Section – Southwest Central Kenwood Local Historic District

(Proposed local historic district subject to complete designation

application as of January 27, 2020 and pending public hearing by CPPC

and City Council)

AGENDA ITEM VII. 1 CITY FILE NO. 20-90600003

CONFLICT: Commissioner Wannemacher and Commissioner Gerdes

REQUEST: Review of a Non-Standard Marker Application for a historic marker at

the St. Petersburg Shuffleboard Club, a local historic landmark

OWNER: City of St. Petersburg

AGENTS: Carolyn Zella, President, St. Petersburg Colonial Dames XVII

ADDRESS: 536 4<sup>th</sup> Ave. N.

PARCEL ID NO.: 19-31-17-00000-210-0100

LEGAL DESCRIPTION: (MIRROR LAKE PARK – LANDMARK SITE) BEG NE COR OF 3<sup>RD</sup>

AVE N &  $7^{TH}$  ST N TH N 337 FT(S) TH SE'LY 175FT(S) TH E 330FT(S) TO N R/W LN OF  $3^{RD}$  AVE TH W ALG R/W TO POB CONT 3.44AC©

ZONING: DC-2

HISTORIC RESOURCE: St. Petersburg Shuffleboard Club (94-01)